

**Additional Information about the Tri-State Bass Border Battle, brought to you by Hawkins Chemical and the TAUD Bass Tournament Team Trail.**

This tournament is unlike any other regarding the following format.

1. Anglers have a choice of lake to fish.
2. Anglers may launch at either lake from a ramp of their choice.
3. Blastoff will be an honor system with boat in water and ready to go at 7:00 a.m. central time.
4. All fish will be weighed in at Shellmound Park. The cutoff time for the tournament is 3:00 p.m. central time. All Anglers must have their boat number chip in the bucket at the weigh-in site (Shellmound Park) no later than 3:00 p.m. central time.
5. A late penalty of (1) pound per minute past the designated weigh-in time.
6. Disqualification after (15) minutes past designated weigh-in time.
7. Anglers must be familiar with travel time to and from Shellmound to maximize their time on the water.
8. Anglers must have a proper license to fish Nickajack and Guntersville Lakes. Please see regulations from Tennessee Wildlife Resources Agency (TWRA) and Alabama Department of Conservation and Natural Resources (ADCNR). **THIS IS YOUR RESPONSIBILITY!**
9. All fish weighed in will be released at Shellmound Park.
10. We encourage all participants to stay through the weigh-in proceedings and support those teams that place in the money winnings.

**A special message from the Tournament Director:**

*First, thank you for taking the time to consider and support this unique opportunity with three great rural water associations. This tournament is being held as a trial run or prototype event. Our goal with ARWA, GRWA and TAUD is to build and deliver an annual bass tournament event like no other. Create a friendly but competitive tournament designed for our members who enjoy bass fishing. Reward the diligent men and women in the water and wastewater industry in Georgia, Alabama, and Tennessee with an enjoyable day on the water. Now, join us and create something special.*

*"Captain" Kirk Smith - Tennessee Association of Utility Districts.*